REPUBLIC OF KENYA

THE COUNTY GOVERNMENT OF GARISSA
P.O. BOX 563-70100

Date: 2nd June, 2026

TENDER ADVERTISEMENT NOTICE

The County Government of Garissa invites sealed bids/tenders from interested and eligible contractors for tenders listed below: -

S/NO.	TENDER	TENDER DESCRIPTION	BID BOND	ELIGIBILITY
1.	CGG/T/HEALTH/015/2025-2026	PROPOSED CONSTRUCTION OF 2NO STAFFF QUARTERS AT HAGARJARER HEALTH CENTRE IN LAGDERA SUB COUNTY	KSh. 116,000	OPEN TO ALL
2.	CGG/T/HEALTH/016/2025-2026	PROPOSED CONSTRUCTION OF 6-BED MATERNITY UNIT AT BARAKI WARD, SHANTA ABAK SUB COUNTY	KSh. 190,000	OPEN TO ALL
3.	CGG/T/HEALTH/017/2025-2026	PROPOSED CONSTRUCTION OF NEW INCINERATOR AND FENCING OF HAMEY DISPENSARY IN DADAAB SUB COUNTY	N/A	RESERVED FOR PWDs
4.	CGG/T/HEALTH/018/2025-2026	PROPOSED RENOVATION OF MATERNITY AND EXTENSION OF LABORATORY AND PHARMACY AT DAMAJALE HEALTH CENTRE, DADAAB SUB-COUNTY, GARISSA COUNTY	KSh. 168,000	OPEN TO ALL
5.	CGG/T/HEALTH/019/2025-2026	PROPOSED CONSTRUCTION OF A NEW DISPENSARY AT DENKA,MADOGASHE WARD	N/A	RESERVED FOR WOMEN
6.	CGG/T/EQU/HEALTH/34/2025-2026	PROPOSED CONSTRUCTION OF 10 BED CAPACITY MATERNITY AT KORAKORA HEALTH CENTRE	N/A	RESERVED FOR YOUTH
7.	CGG/T/RTP/08/2025-2026	UPGRADING TO BITUMEN STANDARD OF BURIBURIS - BULLA MEDINA LEVEL 4 HOSPITAL ROAD TOWNSHIP SUB-COUNTY	KSh. 2,600,000.00	OPEN TO ALL
8.	CGG/T/RTP/09/2025-2026	PROPOSED CONSTRUCTION OF IFTIN BOX CULVERT-LAMU ROAD TOWNSHIP SUB-COUNTY	KSh. 500,000	OPEN TO ALL
9.	CGG//T/RTP10/2025-2026	PROPOSED MAINTENANCE OF MAALIMIN-HAGAR JARER ROAD LAGDERA SUB-COUNTY	N/A	RESERVED FOR PWDs

S/NO.	TENDER	TENDER DESCRIPTION	BID BOND	ELIGIBILITY
	RE-ADVERTISEMENT			
10.	CGG/T/ALFC/004/2025-2026	SUPPLY AND DELIVERY OF VACCINES	KSh. 300,000	OPEN TO ALL

A complete set of tender documents may be downloaded by interested bidders FREE OF CHARGE from the County's Website(s) www.garissa.go.ke or the Public Procurement Information Portal (www.tenders.go.ke).

Completed Tender documents should be deposited in the Tender Box located at the Urban Planning Offices (former Municipality) on or before **Thursday 11th June, 2026 at 10.00 A.M. E.A.T.**

Tender documents will be opened immediately thereafter in the presence of all Bidders or their representatives who choose to attend at the **Urban Planning Offices (former Municipality).**

Bidders who download the tender documents must submit their company name, postal, physical email and telephone addresses to the **Director, Supply Chain Management** to receive any further clarifications and /or addendum where necessary.

COUNTY SECRETARY AND HEAD OF PUBLIC SERVICE
COUNTY GOVERNMENT OF GARISSA.